



# EUROPEAN CHAMPIONSHIPS

86<sup>th</sup> MEN'S and 20<sup>th</sup> WOMEN'S

STRASBOURG – FRANCE

14 – 22 April 2007



## PRELIMINARY ENTRY FORM - MEN

This Form must be returned by 14.02.2007

(Please type)

National Weightlifting Federation/Association of : \_\_\_\_\_

| N°   | Athlete's name & surname | Date of Birth | Cat. | Best Total | Arrival Date | Departure Date |
|------|--------------------------|---------------|------|------------|--------------|----------------|
| 1.   |                          | / /           |      |            | / /          | / /            |
| 2.   |                          | / /           |      |            | / /          | / /            |
| 3.   |                          | / /           |      |            | / /          | / /            |
| 4.   |                          | / /           |      |            | / /          | / /            |
| 5.   |                          | / /           |      |            | / /          | / /            |
| 6.   |                          | / /           |      |            | / /          | / /            |
| 7.   |                          | / /           |      |            | / /          | / /            |
| 8.   |                          | / /           |      |            | / /          | / /            |
| 9.R  |                          | / /           |      |            | / /          | / /            |
| 10.R |                          | / /           |      |            | / /          | / /            |

| N° | Official's name & surname | Date of Birth | Position | Arrival Date | Departure Date |
|----|---------------------------|---------------|----------|--------------|----------------|
| 1. |                           | / /           |          | / /          | / /            |
| 2. |                           | / /           |          | / /          | / /            |
| 3. |                           | / /           |          | / /          | / /            |
| 4. |                           | / /           |          | / /          | / /            |
| 5. |                           | / /           |          | / /          | / /            |

### President or General Secretary

Name: \_\_\_\_\_ Date: \_\_\_\_\_ Signature: \_\_\_\_\_

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